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110 AHADITH QUDSI

Sayings of the Prophet ﷺ
Having Allâhs Statements

Translated by
Syed Masood-ul-Hasan

Revised and Commentaries by
Ibrahim M. Kunna



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(the Preserved Tablet) while *Ahadith Qudsi* are from Allâh
as to the meaning and from the Prophet as to the wording.

We are producing here a collection of *Ahadith Qudsi*
relating to the important aspects of daily life so that the

Prophet صلى الله عليه وسلم further said: Allâh will say: Go and bring out whoever you know from among them. The Prophet صلى الله عليه وسلم said: The believers will come to them and recognize them by face. Some of them will be those the fire would have seized up to half of their shanks and some of them up to their ankles. They will bring them and say: O Lord! We have taken out those for whom you gave us order. Then the Prophet صلى الله عليه وسلم said: Allâh will say: Bring out whoever has in his heart any belief weighing a Dinâr (a coin). Then He will say: Take out whoever has in his heart the belief weighing half a Dinâr until He will say: Take out whoever has in his heart the belief that equals the weight of an atom.

(This *Hadîth* is sound and reported by Nasa'i and Ibn Mâjah).

After narrating this *Hadîth*, Abû Sa'îd said: He who does not accept it as true should read this verse:

(ان الله لا يغفر أن يشرك به ويغفر ما دون ذلك لمن يشاء ... حتى ... عظيما)

“Verily, Allâh forgives not that partners should be set up with Him in worship, but He forgives except that (anything else) to whom He pleases, and whoever sets up partners with Allâh in worship, he has indeed invented a tremendous sin.” (4:48)

(٣) عَنْ أَبِي هُرَيْرَةَ رَضِيَ اللَّهُ عَنْهُ عَنِ النَّبِيِّ ﷺ قَالَ: «يَلْقَى

إِبْرَاهِيمُ أَبَاهُ أَرَرَ يَوْمَ الْقِيَامَةِ وَعَلَى وَجْهِهِ آزَرَ قَتَرَةٌ وَغَبَرَةٌ فَيَقُولُ لَهُ إِبْرَاهِيمُ أَبَاهُ أَرَرَ يَوْمَ الْقِيَامَةِ وَعَلَى وَجْهِهِ آزَرَ قَتَرَةٌ وَغَبَرَةٌ

فَيَقُولُ لَهُ إِبْرَاهِيمُ: أَلَمْ أَقُلْ لَكَ لَا تَعْصِنِي؟ فَيَقُولُ أَبُوهُ: فَالْيَوْمَ

لَا أَعْصِيكَ فَيَقُولُ إِبْرَاهِيمُ: يَا رَبِّ إِنَّكَ وَعَدْتَنِي أَنْ لَا تُخْزِنِي

يَوْمَ يُبْعَثُونَ، فَأَيُّ خِزْيٍ أَخْزَى مِنْ أَبِي الْأَبْعَدِ فَيَقُولُ اللَّهُ

(٢) عَنْ أَبِي سَعِيدٍ الْخُدْرِيِّ رَضِيَ اللَّهُ عَنْهُ قَالَ: قَالَ رَسُولُ

اللَّهِ ﷺ: «مَا مُجَادَلَةٌ أَحَدِكُمْ فِي الْحَقِّ يَكُونُ لَهُ فِي الدُّنْيَا بِأَشَدَّ

مُجَادَلَةً مِنَ الْمُؤْمِنِينَ لِرَبِّهِمْ فِي إِخْوَانِهِمُ الَّذِينَ أُدْخِلُوا النَّارَ

قَالَ: يَقُولُونَ رَبَّنَا إِخْوَانُنَا كَانُوا يُصَلُّونَ مَعَنَا وَيَصُومُونَ مَعَنَا

وَيَحْجُونَ مَعَنَا فَأَدْخَلْتَهُمُ النَّارَ؟! قَالَ فَيَقُولُ اذْهَبُوا فَأَخْرِجُوا

مَنْ عَرَفْتُمْ مِنْهُمْ. قَالَ فَيَأْتُونَهُمْ فَيَعْرِفُونَهُمْ بِصُورِهِمْ فَمِنْهُمْ

مَنْ أَخَذَتْهُ النَّارُ إِلَى أَنْصَافِ سَاقَيْهِ، وَمِنْهُمْ مَنْ أَخَذَتْهُ إِلَى

كَعْبَيْهِ فَيَخْرِجُونَهُمْ فَيَقُولُونَ رَبَّنَا قَدْ أَخْرَجْنَا مَنْ أَمَرْتَنَا. قَالَ

وَيَقُولُ: أَخْرِجُوا مَنْ كَانَ فِي قَلْبِهِ وَزَنْ دِينَارٍ مِنَ الْإِيمَانِ، ثُمَّ

قَالَ: مَنْ كَانَ فِي قَلْبِهِ وَزَنْ نِصْفِ دِينَارٍ حَتَّى يَقُولَ مَنْ كَانَ فِي

قَلْبِهِ وَزَنْ ذَرَّةٍ» «حَدِيثٌ صَحِيحٌ» [رواه النسائي وابن ماجه].

قال أبو سعيد: مَنْ لَمْ يُصَدِّقْ فَلْيَقْرَأْ هَذِهِ الْآيَةَ ﴿إِنَّ اللَّهَ لَا يَغْفِرُ

أَنْ يُشْرَكَ بِهِ وَيَغْفِرُ مَا دُونَ ذَلِكَ لِمَنْ يَشَاءُ إِلَى ... عَظِيمًا﴾.

2) Narrated Abû Sa'îd Al-Khudri رضى الله عنه: Allâh's Messenger صلى الله عليه وسلم said: None of you will have argued for his right in the world more vehemently than the believers who will do with their Lord about their brethren who were admitted into Hell. The Prophet صلى الله عليه وسلم added: They will say: O Lord! Our brethren used to offer prayers with us, observe fast with us and perform pilgrimage (*Hajj*) with us. But You cast them into fire. The

تَعَالَى: إِنِّي حَرَمْتُ الْجَنَّةَ عَلَى الْكَافِرِينَ ثُمَّ يُقَالُ يَا إِبْرَاهِيمُ مَا تَحْتَ رِجْلِكَ؟! فَيَنْظُرُ فَإِذَا هُوَ بِذِيحٍ مُلْتَطِحٍ فَيُؤْخَذُ بِقَوَائِمِهِ فَيُلْقَى فِي النَّارِ. «حديث صحيح» [رواه البخاري]

Hazardousness of Shirk (joining partners with Allâh)

3) Narrated Abû Huraira رضى الله عنه that Prophet Muhammad صلى الله عليه وسلم said: On the Day of Resurrection, Ibrâhim (Abraham) will see his father Azar (in such a pitiable condition) that his face will be dark and covered with dust. Then Ibrâhim will remind him: Did I not warn you against denying me? His father will reply: Today I will not deny you. Then, Ibrâhim will say: O Lord! You have promised not to disgrace me on the Day of Resurrection. So what will be more disgraceful to me than my wretched father. Allâh تعالى will say: I have forbidden Paradise for disbelievers. Then it will be said: O Ibrâhim, Look! what is underneath your feet? He will look and see his father as a Hyena — besmeared with dirt caught by the legs and thrown into Hell.

Due to infidelity, Azar will not be forgiven inspite of his son Ibrahim's intercession for him and he will be transformed into an animal and cast into Hell. It also proves that the pagans whoever they are by kinship, will be forbidden from entering Paradise for ever. They will remain in Hell and suffer the agonies of torment which they had been frightened of by the Messengers of Allah at different times.

(٤) عَنْ أَنَسِ بْنِ مَالِكٍ رَضِيَ اللَّهُ عَنْهُ عَنِ النَّبِيِّ ﷺ قَالَ: يَقُولُ اللَّهُ تَعَالَى لِأَهْلِ النَّارِ عَذَابًا يَوْمَ الْقِيَامَةِ: «لَوْ أَنَّ لَكَ مَا فِي الْأَرْضِ مِنْ شَيْءٍ أَكُنْتَ تَفْتَدِينِي بِهِ؟ فَيَقُولُ نَعَمْ فَيَقُولُ أَرَدْتُ مِنْكَ أَهْوَنَ مِنْ هَذَا وَأَنْتَ فِي صُلْبِ آدَمَ: أَنْ

لَا تُشْرِكْ بِي شَيْئًا فَأَبَيْتَ إِلَّا أَنْ تُشْرِكَ بِي. «حديث صحيح» [رواه البخاري ومسلم]

4) Narrated Anas bin Mâlik رضى الله عنه on the authority of the Prophet تبارك و تعالى صلى الله عليه وسلم, who said: Allâh will say to the least tormented person among the people of Hell on the Day of Resurrection: Do you have any thing on earth, that you would give as a ransom (to protect yourself against the torment of Fire)? He will say: Yes. Then Allâh will say: While you were in the backbone of Adam, I had demanded you much less than that, i.e. to associate nothing with Me; but you declined and worshipped others besides Me.

(This *Hadîth* is sound and reported by Bukhâri and Muslim).

This *Hadith* concludes that a believer with his sins covering the entire globe will be forgiven so long as he does not associate partners to Allah.

(٥) عَنْ مُحَمَّدِ بْنِ لَبِيدٍ رَضِيَ اللَّهُ عَنْهُ قَالَ: قَالَ رَسُولُ اللَّهِ ﷺ: «إِنَّ أَخَوْفَ مَا أَخَافُ عَلَيْكُمْ الشِّرْكَ الْأَصْغَرَ» قَالُوا: وَمَا الشِّرْكَ الْأَصْغَرُ يَا رَسُولَ اللَّهِ؟ قَالَ: «الرِّيَاءُ» يَقُولُ اللَّهُ عَزَّ وَجَلَّ لَهُمْ يَوْمَ الْقِيَامَةِ - إِذَا جَزَى النَّاسَ بِأَعْمَالِهِمْ -: اذْهَبُوا إِلَى الَّذِينَ كُنْتُمْ تُرَاءَوْنَ فِي الدُّنْيَا فَاَنْظُرُوا هَلْ تَجِدُونَهُمْ جَزَاءً. «حديث صحيح» [رواه مسند أحمد]

Warning against hypocrisy

5) Narrated Mahmud bin Labid رضى الله عنه: Allâh's Messenger صلى الله عليه وسلم said: The most dreadful thing